Notice of Meeting and Agenda

Education, Leisure and Housing Committee

Venue: Council Chamber, Council Offices, Kirkwall. Date: Wednesday, 28 March 2018. Time: 10:30.



Dear Councillor,

You are invited to attend the above meeting.

A note of the business to be considered is attached.

Alistair Buchan, Chief Executive.

Contact

Clerk Name: Sandra Craigie. Clerk Telephone: 01856 873535 extension 2205. Clerk Email: <u>sandra.craigie@orkney.gov.uk</u>

Further Information

This is a meeting which is open to the public.

This agenda and associated reports are available in portable document format (pdf) at www.orkney.gov.uk

Audio Recording Notice

Please note that this meeting will be recorded and broadcast over the Internet on Orkney Islands Council's website. The recording will also be publically available following the meeting and available for listening for 12 months thereafter. The Council will comply with its statutory obligations under the Data Protection Act 1998 and the Freedom of Information (Scotland) Act 2002.

Order of Business

- 1. Apologies.
- 2. Members are asked to consider whether they have an interest to declare in relation to any item on this agenda. Any member making a declaration of interest should indicate whether it is a financial or non-financial interest and include some information on the nature of the interest. Advice may be sought from Officers prior to the meeting taking place.
- 3. Review of Charges Housing Loans joint report by Chief Executive and Executive Director of Education, Leisure and Housing **attached**.
- 4. Housing Support Service Sheltered Housing Care Inspectorate Inspection report by Executive Director of Education, Leisure and Housing **attached**.
- 5. College Management Council Sub-committee Draft Minute of Meeting held on 19 March 2018 **attached**.
- 6. Pickaquoy Centre Trust End of Year Performance Monitoring report by Executive Director of Education, Leisure and Housing **attached**.
- 7. National Audit Report: Scotland's Colleges 2016 report by Executive Director of Education, Leisure and Housing **attached**.
- 8. National Audit Report: Early Learning and Childcare report by Executive Director of Education, Leisure and Housing **attached**.
- 9. Orkney Schools Attainment report by Executive Director of Education, Leisure and Housing **attached**.