

Item: 4

Policy and Resources Committee: 26 November 2024.

**Capital Expenditure Monitoring.** 

Report by Head of Finance.

## 1. Overview

- 1.1. To demonstrate a focus on maintaining existing assets of the Council and ensuring that our buildings and infrastructure are maintained at levels expected by the Orkney public, and that our IT, plant and vehicles achieve modern standards of security, safety and emissions, annual capital improvement and replacement programmes of work are agreed by the relevant service Committee or Subcommittee.
- 1.2. Delivery of these planned programmes of work are thereafter monitored throughout the financial year by the relevant service Committee or Subcommittee.
- 1.3. For all other capital projects, the Council adopted a Capital Project Appraisal process in order to priorities projects to be added to the capital programme. The Policy and Resources Committee recommends whether or not individual capital projects that come forward as part of the Capital Project Appraisal process should be added to the capital programme.
- 1.4. Delivery of the approved capital programmes are thereafter monitored throughout the financial year by the Policy and Resources Committee.
- 1.5. On 24 September 2024, the Policy and Resources Committee recommended approval of the revised capital programmes for 2024/25, which were updated throughout the year for any exceptional items added through delegated authority, or Committee approval, where required.
- 1.6. The table below provides a summary of the position as at 30 September 2024, across both General Fund and Non-General Fund capital programmes in respect of the actual expenditure incurred against the budgets for financial year 2024/25.

| General Fund                   | Actual<br>Spend | Annual<br>Budget | Estimated<br>Out-turn | Variance<br>£000 |
|--------------------------------|-----------------|------------------|-----------------------|------------------|
|                                | £000            | £000             | £000                  |                  |
| Service Committee              |                 |                  |                       |                  |
| Orkney Health and Care         | 1,354           | 2,900            | 2,600                 | (300)            |
| Education, Leisure and Housing | 358             | 3,201            | 3,052                 | (149)            |
| Development and Infrastructure | 706             | 4,857            | 3,857                 | (1,000)          |
| Policy and Resources           | 1,290           | 3,569            | 3,756                 | 187              |
| Expenditure Totals             | 3,708           | 14,527           | 13,265                | (1,262)          |

| Non-General Fund               | Actual<br>Spend<br>£000 | Annual<br>Budget<br>£000 | Estimated<br>Out-turn<br>£000 | Variance<br>£000 |
|--------------------------------|-------------------------|--------------------------|-------------------------------|------------------|
| Service Committee              |                         |                          |                               |                  |
| Education, Leisure and Housing | 1,078                   | 1,392                    | 1,445                         | 53               |
| Development and Infrastructure | 208                     | 744                      | 620                           | (124)            |
| <b>Expenditure Totals</b>      | 1,286                   | 2,136                    | 2,065                         | (71)             |

| Total Capital Programme | 4,994 | 16,663 | 15,330 | (1,333) |
|-------------------------|-------|--------|--------|---------|
|-------------------------|-------|--------|--------|---------|

1.7. Appendix 1 to this report provides a detailed analysis of capital expenditure, together with project updates received from the Services in respect of the General Fund and Non-General Fund capital programmes.

# 2. Recommendations

- 2.1. It is recommended that members of the Committee:
  - i. Note the summary financial position as at 30 September 2024, in respect of the General Fund and Non-General Fund capital programmes, as detailed in section 1.6 of this report.
  - ii. Scrutinise the detailed analysis of expenditure figures and project updates, attached as Appendix 1 to this report, in order to obtain assurance regarding significant budget variances and progress being made with delivery of the approved General Fund and Non-General Fund capital programmes.

#### For Further Information please contact:

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### **Implications of Report**

- 1. Financial: The Financial Regulations state that approval by the Council of the Capital Programme constitutes approval of the individual projects or provisions contained therein. Corporate Directors can incur expenditure within approved revenue and capital budgets. Such expenditure must be in accordance with the Council's policies and objectives and subject to compliance with the Financial Regulations.
- **2. Legal:** Regular financial monitoring and reporting helps the Council meet its statutory obligation to secure best value.
- **3. Corporate Governance:** In terms of the Scheme of Administration, monitoring, on a quarterly basis, the levels of capital expenditure incurred against approved budgets within the General and Non-General Fund capital programmes is referred to the Policy and Resources Committee.
- 4. Human Resources: N/A

⊠ Sustainable Development.

☐ Local Equality.

- **5. Equalities:** An Equality Impact Assessment is not required for financial monitoring.
- **6. Island Communities Impact:** An Island Communities Impact Assessment is not required for financial monitoring.
- 7. Links to Council Plan: The proposals in this report support and contribute to improved outcomes for communities as outlined in the following Council Plan strategic priorities:
  Growing our economy.
  Strengthening our communities.
  Developing our Infrastructure.
  Transforming our Council.
  8. Links to Local Outcomes Improvement Plan: The proposals in this report support and contribute to improved outcomes for communities as outlined in the following Local Outcomes Improvement Plan priorities:
  Cost of Living.
- **9. Environmental and Climate Risk:** Where resources allow, improvement works can include 'greener' solutions.
- **10. Risk:** Improvement of existing assets can help reduce risks associated with these assets.
- **11. Procurement:** Any contractual arrangements require to comply with the Financial Regulations and Contract Standing Orders.

- **12. Health and Safety:** Well-maintained assets will assist the Council in complying with relevant Health and Safety requirements for both staff and the public.
- **13. Property and Assets:** Included throughout the report and detailed in the Appendix.
- **14. Information Technology:** Up to date IT systems should help reduce risk to the Council.
- 15. Cost of Living: N/A

# **List of Background Papers**

<u>Policy and Resources Committee: 24 September 2024 - Capital Slippage and</u>
Acceleration

# **Appendix**

Appendix 1 – Capital Expenditure Monitoring as at 30 September 2024.

|  |  | F   | inancial Ye  | ar 2024/25  |   | Future   | Years                        |                            | Total P  | roject Summ  | ary                                  |
|--|--|---|--|---|---|--|------------------------------|----------------------------|--|--|--------------------------------------|
|  |  | Spend to  | Approved   | Estimated r   | /(Under)                                      | Budget   | Budget                       | Spend                      | Project  | Estimated  | Over/(Unde                           |
| Approved Capital Programme   | Project Lead   | 30-Sep  | Budget   | Out-turn  | •   | 2025/26  |                              | to Date                    | Budget   | Out-turn   | Spen                                 |
|  |  | £000's  | £000's   | £000's  | £000's  | £000's   | £000's                       | £000's                     | £000's   | £000's   | £000                                 |
| Planning   | •  |   |  |   |   |  |                              |                            |  | <u> </u>   |                                      |
| Active Travel Fund   | Roddy Mackay   | 1   | 235  | 200   | (35)  | 0  | 0                            | 1                          | 235  | 235  |                                      |
| Projects which are being put forward to benefit from thi Weyland Bay Footpath and Cycleway, Kirkwall; Shapinsay School car parking/pedestrian segregation; Mobility and Movement Studies for Kirkwall and Dounb A report to seek approval for these projects is being pr   | y to inform the review o   |   | •  |   | g on 26 N                                     | lovember   | 2024. Des                    | sign work                  | s for the W  | eyland Bay ar  | nd Shapinsay                         |
| School car park improvements are underway.   | ·  |   |  |   | _   |  |                              |                            |  |  |                                      |
| Total Planning   |  | 1   | 235  | 200   | (35)  | 0  | 0                            | 1                          | 235  | 235  | 1                                    |
|  |  |   |  | •   |   |  |                              |                            |  | •  |                                      |
| Development  |  |   |  |   |   |  |                              |                            |  |  |                                      |
| Dounby Visitor Infrastructure Hub  | Sweyn Johnston   | 20  | 981  | 900   | (81)  |  | 0                            | 42                         | 1,003  | 1,003  |                                      |
| The project, at the Market Green in Dounby - situated t  |  |   | •  | •   |   |  |                              |                            |  | •  |                                      |
|  |  | niect team ar   | e currently n  | roarpssing th   | e dischai                                     | rae of the   | final plann                  | ina condi                  | tion in relat  | ion to contam  | inated land                          |
|  | -  | •   |  |   |   | -  | •                            | -                          |  |  |                                      |
| with the external consultants report expected before the   | -  | •   |  |   |   | -  | •                            | -                          |  |  |                                      |
| vehicle chargers, and associated landscaping and accomith the external consultants report expected before the April 2025.  | -  | •   |  |   |   | -  | •                            | -                          |  |  |                                      |
| with the external consultants report expected before the   | -  | •   |  |   |   | or conside   | •                            | -                          |  |  | oe completed b                       |
| with the external consultants report expected before the April 2025.   | -  | and submissi  | on to Planni   | ng shortly the  | ereafter fo                                   | or conside   | ration. Th                   | e project                  | is currently   | expected to  | oe completed b                       |
| with the external consultants report expected before the April 2025.  Total Development  Operational Environmental Services  | e end of October 2024  | and submissi  | on to Planni   | ng shortly the  | (81)  | or conside   | ration. Th                   | e project                  | is currently   | 1,003  | oe completed b                       |
| with the external consultants report expected before the April 2025.  Total Development  Operational Environmental Services  Burial Grounds - Mainland Extensions  | e end of October 2024  Lorna Richardson  | and submissi  | 981 95   | 900 50  | (81)  | or conside  0  | <b>o</b>                     | 42 1,004                   | 1,003  | 1,003 1,062  | oe completed t                       |
| with the external consultants report expected before the April 2025.  Total Development  Operational Environmental Services  Burial Grounds - Mainland Extensions  All five mainland extensions are complete, together with  | Lorna Richardson h the car park and acce   | 20 0 essible entrar   | 981 95 nce to St Ola   | 900 50  | (81)  | or conside  0  | <b>o</b>                     | 42 1,004                   | 1,003  | 1,003 1,062  | oe completed t                       |
| with the external consultants report expected before the April 2025.  Total Development  Operational Environmental Services  Burial Grounds - Mainland Extensions  All five mainland extensions are complete, together with will be funded through underspends in other areas of the services.   | Lorna Richardson h the car park and acce   | 20 0 essible entrar   | 981 95 nce to St Ola   | 900  50  fs, however,   | (81) (45) some add                            | or conside  0  ditional wo                                     | ork is now                   | 42  1,004 required         | 1,003  1,062  on the bour  | 1,003  1,062  1,062  ndary wall at \$  | be completed b                       |
| with the external consultants report expected before the April 2025.  Total Development  Operational Environmental Services  Burial Grounds - Mainland Extensions  All five mainland extensions are complete, together with will be funded through underspends in other areas of the Burial Grounds - Mainland Major Improvements  | Lorna Richardson h the car park and acce ne Burial Grounds capit Lorna Richardson  | 20 20 essible entrar  | 981 95 nce to St Ola e of works.   | 900 50 fs, however,   | (81) (45) some add                            | or conside  O  ditional wo                                     | ork is now                   | 1,004 required             | 1,003  1,062  on the bour  | 1,003  1,062  1,062  ndary wall at \$122   | oe completed b                       |
| with the external consultants report expected before the April 2025.  Total Development  Operational Environmental Services  Burial Grounds - Mainland Extensions  All five mainland extensions are complete, together with will be funded through underspends in other areas of the Burial Grounds - Mainland Major Improvements  The list of major improvements is almost complete, together, together with the service of the service o | Lorna Richardson h the car park and acce ne Burial Grounds capit Lorna Richardson  | 20 20 essible entrar  | 981 95 nce to St Ola e of works.   | 900 50 fs, however,   | (81) (45) some add                            | or conside  O  ditional wo                                     | ork is now                   | 1,004 required             | 1,003  1,062  on the bour  | 1,003  1,062  1,062  ndary wall at \$122   | oe completed b                       |
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| Approved Capital Programme   | Project Lead                     | Spend to<br>30-Sep<br>£000's | Approved<br>Budget<br>£000's | Estimated<br>Out-turn<br>£000's |             | 2025/26      | _             | to Date      | Project<br>Budget<br>£000's | Estimated<br>Out-turn<br>£000's | Over/(Under)<br>Spend<br>£000's |
|--|----------------------------------|------------------------------|------------------------------|---------------------------------|-------------|--------------|---------------|--------------|-----------------------------|---------------------------------|---------------------------------|
| Coastal Change Adaptation  | Lorna Richardson                 | 0                            | 200                          | 12                              | (188)       | 0            | 0             | 186          | 360                         | 360                             | 0                               |
| Light Detection and Radar (LiDAR) survey work  |                                  |                              |                              |                                 |             |              |               |              |                             |                                 |                                 |
| Council to create a Coastal Change Adaptation developed over an 18 month period i.e. 2025/26   |                                  | prepared for                 | consultant to                | o develop C(                    | CAP. Proc   | urement o    | of this to b  | e advanc     | ed by end                   | of year, with t                 | he CCAP to be                   |
| Salt Storage Facility  | Lorna Richardson                 | 343                          | 401                          | 401                             | 0           | 0            | 0             | 618          | 676                         | 676                             | 0                               |
| The contract for design, supply and construction 2024.   | of a storage facility to provide | e covered sto                | rage for road                | d salt was av                   | varded in l | May 2023     | with cons     | struction a  | and handov                  | er completed                    | in October                      |
| Total Roads  |                                  | 604                          | 2,473                        | 1,876                           | (597)       | 1,500        | 1,500         | 2,141        | 3,218                       | 2,715                           | (503)                           |
| Transportation   |                                  |                              |                              |                                 |             |              |               |              |                             |                                 |                                 |
| Airfield buildings - Papay and Stronsay  | Jim Buck                         | 76                           | 988                          | 741                             | (247)       | 0            | 0             | 100          | 1,012                       | 1,012                           | 0                               |
| Construction of new airfield terminal buildings at July 2025.  | nd car-parks commenced at P      | apa Westray                  | in July 2024                 | and Stronsa                     | ay in Augu  | st 2024. I   | Programm      | ne comple    | tion for bot                | h islands is n                  | ow expected                     |
| Community Bus Fund   | Jim Buck                         | 0                            | 85                           | 85                              | 0           | 0            | 0             | 0            | 85                          | 85                              | 0                               |
| OIC have received £85k from the Community Bufinancial year.  | us Fund for two wheelchair acc   |                              |                              |                                 |             | ircnased     |               |              |                             |                                 | d of the current                |
| Total Transportation   |                                  | 76                           | 1,073                        | 826                             | (247)       | 0            | 0             | 100          | 1,097                       | 1,097                           | 0                               |
| Scapa Flow Oil Port  |                                  |                              |                              |                                 |             |              |               |              |                             |                                 |                                 |
| Minor Improvements   | Jim Buck                         | 0                            | 150                          | 150                             | 0           | 150          | 150           |              | Annı                        | ual Programm                    | ne                              |
| Programme of works approved and monitored b  | y Harbour Authority Sub-comr     | nittee.                      |                              |                                 |             |              |               |              |                             |                                 |                                 |
| Total Scapa Flow Oil Port  |                                  | 0                            | 150                          | 150                             | 0           | 150          | 150           | 0            | 0                           | 0                               | 0                               |
| Miscellaneous Piers  |                                  |                              |                              |                                 |             |              |               |              |                             |                                 |                                 |
| Minor Improvements   | Jim Buck                         | 133                          | 300                          | 301                             | 1           | 300          | 300           |              | Annı                        | ual Programm                    | ne                              |
| Programme of works approved and monitored b  | y Harbour Authority Sub-comr     | nittee.                      |                              |                                 |             |              |               |              |                             |                                 |                                 |
| Kirkwall Pier Water Break Tank System  | Jim Buck                         | 48                           | 139                          | 133                             | (6)         | 0            | 0             | 184          | 275                         | 275                             | 0                               |
| Design, supply and installation of new water bre   | ak tank and pump system at k     | Kirkwall Pier.               | All site work                | s complete a                    | s at Septe  | ember 202    | 24. Comm      | issioning    | due to take                 | e place Octob                   | er 2024.                        |
| Reclamation at Hatston Pier - Ph 1   | Jim Buck                         | 27                           | 36                           | 36                              | 0           | 4,588        | 2,944         | 137          | 7,793                       | 7,793                           | 0                               |
| Phase 1 development of the Orkney Logistics Bountil the end of 2024 at the earliest. Procureme procurement exercise is not expected to comme | nt for the design and build of p | hase 1 comr                  | menced in Ap                 | oril 2024 with                  | the first s | stage of s   | upplier se    | lection co   | mpleted. T                  | he second st                    | •                               |
| Total Miscellaneous Piers  |                                  | 208                          | 475                          | 470                             | (5)         | 4,888        | 3,244         | 321          | 8,068                       | 8,068                           | 0                               |
|  |                                  | 200                          | 710                          | 710                             | (9)         | , <b>000</b> | <b>♥,</b> £₹₹ | <b>0</b> ∠ 1 | 3,300                       | 3,300                           | <u> </u>                        |

|   |                             |                 | Financial       | Year 2024/25       |                       | Future         | Years          |               | Total Pi          | roject Summa       | nry                 |
|---|-----------------------------|-----------------|-----------------|--------------------|-----------------------|----------------|----------------|---------------|-------------------|--------------------|---------------------|
| Approved Capital Programme  | Project Load                | Spend to 30-Sep | Approved Budget | Estimated Out-turn | Over/(Under)<br>Spend | Budget 2025/26 | Budget 2026/27 | Spend to Date | Project<br>Budget | Estimated Out-turn | Over/(Under<br>Spen |
| Approved Capital Frogramme  | Project Lead                | £000's          | £000's          | £000's             | £000's                | £000's         | £000's         | £000's        | £000's            | £000's             | £000's              |
| Other Housing   |                             | 2000            | 2000            | 2000               | 2000                  | 2000           | 2000           | 20000         | 2000              | 2000               | 2000                |
| Housing Loans   | Frances Troup               | 0               | 585             | 585                | 0                     | 585            | 585            |               | Annu              | al Programme       |                     |
| Due to the nature of the programme, spend against the ann   |                             |                 |                 |                    | equests received      |                |                | proved or     |                   | - J                |                     |
| Total Other Housing   |                             | 0               | 585             | 585                | 0                     | 585            | 585            | 0             | 0                 | 0                  | 0                   |
|   |                             |                 | •               | •                  |                       | •              | •              | •             | •                 | •                  |                     |
| Housing Revenue Account   | <u>Гентина тип</u>          | 1 001           | 0.1             | 00.1               | 00                    |                | 0.1            | 4 000 [       | 4.700             | 4.000              | 4.4.4               |
| Carness   | Frances Troup               | 62              | U               | 62                 | 62                    | tiona which    | U orootod (    | 4,880         | 4,736             | 4,880              | 144                 |
| Project now complete with final retention released. The proj<br>materials. The project also fell during COVID-19 restrictions | -                           |                 | _               | -                  |                       | uons, wnicr    | i created (    | ielays and    | inemcienci        | ies in the orde    | ning of raw         |
| Moar Drive  | Frances Troup               | 250             | 301             | 301                | 0                     | 0              | 0              | 704           | 755               | 755                | C                   |
| Planning approval award in May 2023 with pre-commencen<br>December 2024.  | nent conditions. These p    | re-commence     | ment condition  | ons have beer      | n met and approv      | ed with wo     | rks comm       | enced on-     | site and pra      | ctical complet     | ion expected in     |
| Carness Phase 2   | Frances Troup               | 144             | 469             | 460                | (9)                   | 0              | 0              | 2,557         | 2,882             | 2,882              | 0                   |
| Following procurement for Phase 2 of the social housing de  |                             |                 |                 |                    | \ /                   |                | rket costs     | ,             | ,                 | ,                  | was received        |
| from the Scottish Government that allowed the project to be 2025).  | -                           |                 |                 | •                  |                       |                |                |               |                   | •                  |                     |
| House Purchases   | Frances Troup               | 622             | 622             | 622                | 0                     | 0              | 0              | 1,517         | 1,517             | 1,517              | C                   |
| Purchase of four properties and required works to meet the  |                             |                 |                 |                    | ard for Social Hou    | ısing. All pu  | rchases w      |               | , ,               | , ,                | ling to cover       |
| some of the costs.  |                             | •               | 0,              | ,                  |                       | 0 1            |                |               |                   |                    | J                   |
| Total Housing Revenue Account   |                             | 1,078           | 1,392           | 1,445              | 53                    | 0              | 0              | 9,658         | 9,890             | 10,034             | 144                 |
| Education   |                             |                 |                 |                    |                       |                |                |               |                   |                    |                     |
| Extension to St Andrew's School   | Peter Diamond               | (321)           | 0               | 0                  | 0                     | 0              | 0              | 4,420         | 4,324             | 4,420              | 96                  |
| The phased construction of a new-build nursery and extens   |                             |                 | nents to the    | existing school    | l, was completed      | in June 20     | 23 (Phase      |               |                   |                    |                     |
| snagging works were completed in February 2024, with son  | ne external snagging wo     | rks outstandin  | g which will b  | e resolved thi     | is financial year.    | Due to a de    | elay in cor    | struction     | programme         | this resulted i    | n additional        |
| costs relating to site management and welfare facilities duri   | ng the extension period.    |                 |                 |                    |                       |                |                |               |                   |                    |                     |
| New Kirkwall Nursery  | Peter Diamond               | 606             | 2,126           | 2,094              | (32)                  | 0              | 0              | 1,630         | 3,150             | 3,150              | C                   |
| Work on the new nursery next to the Orkney College campu  | us of the University of the | e Highlands ar  | nd Islands (U   | HI) in Kirkwall    | commenced on-         | site in June   | 2023. Fi       | nal comple    | etion is now      | expected in J      | anuary 2025         |
| due to programme delays associated with the mains water   | connection.                 |                 |                 |                    |                       |                |                |               |                   |                    |                     |
| School Kitchen Improvements   | Frances Troup               | 14              | 25              | 14                 | (11)                  | 0              | 0              | 276           | 270               | 276                | 6                   |
| Funding was received in 2022/23 from the Scottish Governr   | ment in relation to Free S  | School Meals I  | Expansion, to   | fund upgrade       | es to school kitch    | ens. All cap   | ital works     | have now      | been com          | oleted which in    | ncludes a range     |
| of installations including ovens, blast chiller, fridges and free   | ezer, large scale dishwas   | sher, etc. acro | ss a variety o  | f schools inclu    | uding Dounby, St      | Andrews, 0     | Glaitness a    | and Strom     | ness Prima        | ries and Stron     | nness Academy       |
| Total Education   |                             | 299             | 2,151           | 2,108              | (43)                  | 0              | 0              | 6,326         | 7,744             | 7,846              | 102                 |
| Leisure & Cultural  |                             |                 |                 |                    |                       |                |                |               |                   |                    |                     |
|   | Transas Traus               | (7)             | 15              | 12                 | (3)                   | 0              | 0              | 4,682         | 4,699             | 4,694              | (5                  |
| Refurb. improve Scapa Flow Visitor Centre and Museum  | Frances Troup               |                 |                 | I                  | \ ^/                  |                |                | ,             | , ,               | ,                  | (-                  |
| Refurb. improve Scapa Flow Visitor Centre and Museum Construction and exhibition works completed for the refurbis             | shment and new-build el     | ements with fi  |                 | s released and     | d the project bein    | g shortliste   | d for the A    | rt Fund M     | useum of th       | ne Year Award      | in 2023. Final      |
| Refurb. improve Scapa Flow Visitor Centre and Museum  | shment and new-build el     | ements with fi  |                 | s released and     | d the project bein    | g shortlisted  | d for the A    | rt Fund M     | useum of th       | ne Year Award      | in 2023. Final      |

|  |                       |                 | Financial       | Year 2024/25     |                    | Future        | Years        |             | Total Pi      | roject Summa     | nry             |
|--|-----------------------|-----------------|-----------------|------------------|--------------------|---------------|--------------|-------------|---------------|------------------|-----------------|
|  |                       | Spend to        | Approved        | Estimated        | Over/(Under)       | _             | Budget       | Spend       | Project       | Estimated        | Over/(Under)    |
| Approved Capital Programme   | Project Lead          | 30-Sep          | Budget          | Out-turn         | Spend              | 2025/26       | 2026/27      | to Date     | Budget        | Out-turn         | Spend           |
|  |                       | £000's          | £000's          | £000's           | £000's             | £000's        | £000's       | £000's      | £000's        | £000's           | £000's          |
| Ness Campsite  | Frances Troup         | 10              | 29              | 17               | (12)               | 0             | 0            | 473         | 413           | 480              | 67              |
| Works to the existing campsite building and grounds were comple      | ete in April 2022, ho | owever, the s   | ewage conne     | ction works we   | ere delayed a ye   | ar to allow   | for SEPA     | approval, a | and for Sco   | ttish Water tim  | ne to undertake |
| their Drainage Impact Assessment. Following this period, the sche    | eme was re-design     | ed to connec    | t to the mains  | sewerage ne      | twork in Stromne   | ess, via a n  | ew pumpir    | ng chambe   | er. The spec  | cification and v | works involved  |
| were considerably greater than initially designed and budgeted for   | r. Retention to be r  | eleased April   | 2025 followin   | g end of defea   | cts period.        |               |              |             |               |                  |                 |
| Playpark Renewals  | Frances Troup         | 0               | 78              | 55               | (23)               | 128           | 0            | 76          | 282           | 282              | 0               |
| This work is 100% funded with grant allocated to OIC, as part of the | ne General Capital    | Grant from th   | ne Scottish G   | overnment. In    | 2024/25 the Co     | uncil was a   | warded £7    | 7k which    | will be used  | to make sma      | II improvements |
| to playparks under the Council's control.                            | _                     |                 |                 |                  |                    |               |              |             |               |                  |                 |
| Shipwreck Tank   | Frances Troup         | 56              | 77              | 77               | 0                  | 0             | 0            | 56          | 77            | 77               | 0               |
| National Heritage Memorial Fund funded project to build a custom     | designed 8m stai      | nless steel tai | nk for the 17th | n Century ship   | wreck discovere    | d in Sanda    | y. The fres  | shwater ta  | nk has beei   | n fabricated wi  | th the          |
| shipwreck timbers submerged in September 2024 to prevent dete        | rioration for two to  | three years v   | hile research   | is carried out   | into the ship's ic | lentity and   | significand  | e.          |               |                  |                 |
| Viking Gallery   | Frances Troup         | 0               | 198             | 198              | 0                  | 53            | 13           | 0           | 264           | 264              | 0               |
| The present Viking Gallery in the Orkney Museum is relatively small  | all. This project is  | to redevelop    | three spaces    | the present V    | ikings, Picts and  | l Iron Age o  | galleries, a | s the inter | pretation is  | dated and trea   | ats these as    |
| distinct phases with almost overnight transitions from one to the o  | ther, instead of the  | e very gradual  | evolution wh    | ich in fact tool | k place. The gal   | leries will s | howcase t    | he very be  | est of conter | mporary muse     | um practice,    |
| with an engaging mix of interpretive techniques that will include w  | ritten text and imag  | ges, cased art  | tefacts, film a | nd interactive   | technology (e.g.   | VR, touchs    | screen). Th  | nis project | was added     | to the capital   | programme       |
| under delegated authority and is fully funded by a generous beque    | est to Orkney Islan   | ds Council.     |                 |                  |                    |               |              |             |               |                  |                 |
| Total Leisure & Cultural   |                       | 59              | 465             | 359              | (106)              | 181           | 13           | 5,968       | 6,484         | 6,546            | 62              |

|   |                       |                 | Financial     | Year 2024/25     | 5                   | Future       | Years        |            | Total Pro   | oject Sumn   | nary         |
|---|-----------------------|-----------------|---------------|------------------|---------------------|--------------|--------------|------------|-------------|--------------|--------------|
|   |                       | Spend to        | Approved      | <b>Estimated</b> | Over/(Under)        | Budget       | Budget       | Spend      | Project     | Estimated    | Over/(Under) |
| Approved Capital Programme              | Project Lead          | 30-Sep          | Budget        | Out-turn         | Spend               | 2025/26      | 2026/27      | to Date    | Budget      | Out-turn     | Spend        |
|   |                       | £000's          | £000's        | £000's           | £000's              | £000's       | £000's       | £000's     | £000's      | £000's       | £000's       |
| Social Care                             |                       |                 |               |                  |                     |              |              |            |             |              |              |
| New Care Facility, Kirkwall             | Stephen Brown         | 1,354           | 2,900         | 2,600            | (300)               | 2,258        | 0            | 10,315     | 14,119      | 14,444       | 325          |
| Construction of the 40-bed care facil   | ity at Soulisquoy in  | Kirkwall is pro | ogressing but | t is behind the  | e original program  | me with a    | revised co   | mpletion o | late of May | 2025 rather  | r than June  |
| 2024. The programme delays have         | arisen from utility a | pplications an  | d connection  | s, additional    | required works i.e  | e. forming t | he new en    | trance and | d haul road | off Glaitnes | s Road, and  |
| delays arising in the provision of deta | ailed designs and p   | roject resourc  | ing levels wh | nich have imp    | acted critical path | programn     | ne activitie | S.         |             |              |              |
|   |                       |                 |               |                  |                     |              |              |            |             |              |              |
| Total Social Care                       |                       | 1,354           | 2,900         | 2,600            | (300)               | 2,258        | 0            | 10,315     | 14,119      | 14,444       | 325          |

|  |                       |          | Financial | Year 2024/25     |              | Future  | Years   |         | Total Pro | oject Summary |            |
|--|-----------------------|----------|-----------|------------------|--------------|---------|---------|---------|-----------|---------------|------------|
|  |                       | Spend to | Approved  | <b>Estimated</b> | Over/(Under) | Budget  | Budget  | Spend   | Project   | Estimated Ov  | er/(Under) |
| Approved Capital Programme                                       | Project Lead          | 30-Sep   | Budget    | Out-turn         | Spend        | 2025/26 | 2026/27 | to Date | Budget    | Out-turn      | Spend      |
|  |                       | £000's   | £000's    | £000's           | £000's       | £000's  | £000's  | £000's  | £000's    | £000's        | £000's     |
| Central Administration and Asset Replacement                     |                       | _        |           |                  |              |         | _       |         |           |               |            |
| IT replacement programme   | Kenny MacPherson      | 159      | 484       | 484              | 0            | 600     | 600     |         | Annua     | l Programme   |            |
| Programme of works approved and monitored by Asset Mana          | gement Sub-committee. |          | •         |                  |              |         |         |         |           |               |            |
| Plant & Vehicle Replacement                                      | Lorna Richardson      | 195      | 1,734     | 1,641            | (93)         | 1,400   | 1,400   |         | Annua     | l Programme   |            |
| Programme of works approved and monitored by Asset Mana          | gement Sub-committee. |          |           |                  |              |         |         |         |           |               |            |
| Miscellaneous Property   | Kenny MacPherson      | 23       | 0         | 23               | 23           | 0       | 0       | 348     | 0         | 348           | 348        |
| Installation of new roller door to the Herring Factory. Works co | omplete.              |          |           |                  |              |         |         |         |           |               |            |
| Total Central Administration and Asset Replacement               |                       | 377      | 2,218     | 2,148            | (70)         | 2,000   | 2,000   | 348     | 0         | 348           | 348        |
| Corporate Property Improvements                                  |                       |          |           |                  |              |         |         |         |           |               |            |
| Corporate Improvement Programme                                  | Kenny MacPherson      | 913      | 1,351     | 1,608            | 1,608        | 2,000   | 2,000   |         | Annua     | l Programme   |            |
| Programme of works approved and monitored by Asset Mana          | gement Sub-committee. |          |           |                  |              |         |         |         |           |               |            |
| SRF Property Maintenance   | Kenny MacPherson      | 0        | 119       | 0                | (119)        | 119     | 119     |         | Annua     | l Programme   |            |
| Programme of works approved and monitored by Asset Mana          | gement Sub-committee. |          |           |                  |              |         |         |         |           |               |            |
| Total Corporate Property Improvements                            |                       | 913      | 1,470     | 1,608            | 1,489        | 2,119   | 2,119   | 0       | 0         | 0             | 0          |

| Approved Capital Programme<br>Service Summary     |
|---|
| General Fund Summary                              |
| Other Housing                                     |
| Social Care                                       |
| Education   |
| Leisure and Cultural                              |
| Planning  |
| Development<br>Roads                              |
|   |
| Transportation Operational Environmental Services |
| Central Administration and Asset Replacement      |
| Corporate Property Improvements                   |
|   |
| Non-General Fund Summary                          |
| Housing Revenue Account                           |
| Scapa Flow Oil Port                               |
| Miscellaneous Piers                               |
| Strategic Reserve Fund                            |
|   |
| Total Capital Programme                           |

|                           | Financial                  | Year 2024/2                     | 25                              | Future                      | Years                       |
|---------------------------|----------------------------|---------------------------------|---------------------------------|-----------------------------|-----------------------------|
| Actual<br>Spend<br>£000's | Annual<br>Budget<br>£000's | Estimated<br>Out-turn<br>£000's | Over/(Under)<br>Spend<br>£000's | Budget<br>2025/26<br>£000's | Budget<br>2026/27<br>£000's |
|                           |                            |                                 |                                 |                             |                             |
| 0                         | 585                        | 585                             | 0                               | 585                         | 585                         |
| 1,354                     | 2,900                      | 2,600                           | (300)                           | 2,258                       | 0                           |
| 299                       | 2,151                      | 2,108                           | (43)                            | 0                           | 0                           |
| 59                        | 465                        | 359                             | (106)                           | 181                         | 13                          |
| 1                         | 235                        | 200                             | (35)                            | 0                           | 0                           |
| 20                        | 981                        | 900                             | (81)                            | 0                           | 0                           |
| 604                       | 2,473                      | 1,876                           | (597)                           | 1,500                       | 1,500                       |
| 76                        | 1,073                      | 826                             | (247)                           | 0                           | 0                           |
| 5                         | 95                         | 55                              | (40)                            | 0                           | 0                           |
| 377                       | 2,218                      | 2,148                           | (70)                            | 2,000                       | 2,000                       |
| 913                       | 1,351                      | 1,608                           | 257                             | 2,000                       | 2,000                       |
| 3,708                     | 14,527                     | 13,265                          | (1,262)                         | 8,524                       | 6,098                       |
|                           |                            |                                 |                                 |                             |                             |
| 1,078                     | 1,392                      | 1,445                           | 53                              | 0                           | 0                           |
| 0                         | 150                        | 150                             | 0                               | 150                         | 150                         |
| 208                       | 475                        | 470                             | (5)                             | 4,888                       | 3,244                       |
| 0                         | 119                        | 0                               | (119)                           | 119                         | 119                         |
| 1,286                     | 2,136                      | 2,065                           | (71)                            | 5,157                       | 3,513                       |
|                           |                            |                                 |                                 |                             |                             |
| 4,994                     | 16,663                     | 15,330                          | (1,333)                         | 13,681                      | 9,611                       |
|                           |                            |                                 |                                 |                             |                             |

|         | Total P | roject Summ      | nary         |
|---------|---------|------------------|--------------|
| Spend   | Project | <b>Estimated</b> | Over/(Under) |
| to Date | Total   | Out-turn         | Spend        |
| £000's  | £000's  | £000's           | £000's       |
|         |         |                  |              |
|         | Annu    | al Programm      | е            |
| 10,315  | 14,119  | 14,444           | 325          |
| 6,326   | 7,744   | 7,846            | 102          |
| 5,968   | 6,484   | 6,546            | 62           |
| 1       | 235     | 235              | 0            |
| 42      | 1,003   | 1,003            | 0            |
| 2,141   | 3,218   | 2,715            | (503)        |
| 100     | 1,097   | 1,097            | 0            |
| 1,125   | 1,178   | 1,184            | 6            |
| 348     | 0       | 348              | 348          |
|         | Annu    | al Programm      | е            |
| 26,366  | 35,078  | 35,418           | 340          |
|         |         |                  |              |
| 9,658   | 9,890   | 10,034           | 144          |
| 0       | 0       | 0                | 0            |
| 321     | 8,068   | 8,068            | 0            |
|         | Annu    | al Programm      | е            |
| 9,979   | 17,958  | 18,102           | 144          |
|         |         |                  |              |
| 36,345  | 53,036  | 53,520           | 484          |
|         |         |                  |              |