

Notice of Meeting and Agenda

Education, Leisure and Housing Committee

Venue: Council Chamber, Council Offices, Kirkwall.

Date: Wednesday, 7 September 2022.

Time: 09:30.



Dear Councillor,

You are invited to attend the above meeting.

A note of the business to be considered is attached.

John W Mundell OBE,

Interim Chief Executive.

Contact

Clerk Name: Sandra Craigie.

Clerk Email: committees@orkney.gov.uk.

Further Information

This is a meeting which is open to the public.

This agenda and associated reports are available in portable document format (pdf) at <https://www.orkney.gov.uk/>

Audio Recording Notice

Please note that this meeting will be recorded and broadcast over the Internet on Orkney Islands Council's website. The recording will also be publicly available following the meeting and available for listening to for 12 months thereafter. The Council is a Data Controller in terms of data protection legislation. Data collected during the audio cast will be retained in accordance with the Council's Data Protection Policy. Further information about how the Council uses personal information and associated rights is available on the Council's website.

Order of Business

1. Apologies.

2. Declarations of Interest.

Members are asked to consider whether they have an interest to declare in relation to any item on this agenda. Any member making a declaration of interest should indicate whether it is a financial or non-financial interest and include some information on the nature of the interest. Advice may be sought from Officers prior to the meeting taking place.

3. Revenue Expenditure Outturn – joint report by Corporate Director for Education, Leisure and Housing and Head of Finance **attached**.

4. Revenue Expenditure Monitoring – joint report by Corporate Director for Education, Leisure and Housing, and Infrastructure and Head of Finance **attached**.

5. National Improvement Framework: Orkney Islands Council Report and Plan 2022/23 – report by Corporate Director for Education, Leisure and Housing **attached**.

6. Community Learning and Development Partners Plan – Update – report by Corporate Director for Education, Leisure and Housing **attached**.

7. College Management Council Sub-committee – Draft Minute of Meeting held on 22 August 2022 **attached**.

8. Proposed Administrative Changes to Culture Fund – report by Corporate Director for Education, Leisure and Housing **attached**.

9. Housing Revenue Account – Revenue Repairs and Maintenance Programme – Expenditure Outturn – joint report by Corporate Director for Education, Leisure and Housing and Head of Finance **attached**.

10. Housing Revenue Account – Revenue Repairs and Maintenance Programme – Expenditure Monitoring – joint report by Corporate Director for Education, Leisure and Housing and Head of Finance **attached**.

11. Tenant Satisfaction Survey – report by Corporate Director for Education, Leisure and Housing **attached**.

12. National Standards for Information and Advice Providers – report by Corporate Director for Education, Leisure and Housing **attached**.

13. Housing Service – Annual Assurance Statement – report by Corporate Director for Education, Leisure and Housing **attached**.