Notice of Meeting and Agenda

Planning Committee

Venue: Council Chamber, Council Offices, Kirkwall.

Date: Wednesday, 18 December 2019.

Time: 10:30.



Dear Councillor,

You are invited to attend the above meeting.

A note of the business to be considered is attached.

John W Mundell,

Interim Chief Executive.

Contact

Clerk Name: Angela Kingston.

Clerk Telephone: 01856 873535 extension 2239.

Clerk Email: committees@orkney.gov.uk

Further Information

This is a meeting which is open to the public.

This agenda and associated reports are available in portable document format (pdf) at www.orkney.gov.uk

Audio Recording Notice

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Order of Business

- 1. Apologies.
- 2. Declarations of Interest.

Members are asked to consider whether they have an interest to declare in relation to any item on this agenda. Any member making a declaration of interest should indicate whether it is a financial or non-financial interest and include some information on the nature of the interest. Advice may be sought from Officers prior to the meeting taking place.

- 3. Planning Application to reconsider the following application:
- 3.1. Change of Use from Storage to Men's Shed and Extend (Part Retrospective) at The Shed, Maitland Place, Finstown (19/191/PP) report by Executive Director of Development and Infrastructure **attached**.
- 4. Planning Applications to consider the following new applications:
- 4.1. Proposed Erection of Anemometer Mast on land near Quanterness Farm, St Ola (19/285/PP) report by Executive Director of Development and Infrastructure attached.
- 4.2. Proposed Erection of Anemometer Mast on land near Wee Fea, Hoy (19/286/PP) report by Executive Director of Development and Infrastructure **attached**.
- 4.3. Proposed Removal of Condition from Planning Permission 18/136/PP at Seaways, Firth (19/342/VR) report by Executive Director of Development and Infrastructure attached.
- 4.4. Proposed Installation of Telecommunications Tower and Ancillary Equipment on land north of Upper Stove, Stove Road, Deerness (19/357/PP) report by Executive Director of Development and Infrastructure **attached**.