# Notice of Meeting and Agenda

## **Development and Infrastructure Committee**

Venue: Council Chamber, Council Offices, Kirkwall. Date: Tuesday, 10 September 2019. Time: 10:30.



Dear Councillor,

You are invited to attend the above meeting.

A note of the business to be considered is attached.

John W Mundell, Interim Chief Executive.

#### Contact

Clerk Name: Angela Kingston. Clerk Telephone: 01856 873535 extension 2239. Clerk Email: <u>angela.kingston@orkney.gov.uk</u>

#### **Further Information**

This is a meeting which is open to the public.

This agenda and associated reports are available in portable document format (pdf) at https://www.orkney.gov.uk/

#### **Audio Recording Notice**

Please note that this meeting will be recorded and broadcast over the Internet on Orkney Islands Council's website. The recording will also be publically available following the meeting and available for listening for 12 months thereafter. The Council will comply with its statutory obligations under the Data Protection Act 1998 and the Freedom of Information (Scotland) Act 2002.

## **Order of Business**

- 1. Apologies.
- 2. Declarations of Interest.

Members are asked to consider whether they have an interest to declare in relation to any item on this agenda. Any member making a declaration of interest should indicate whether it is a financial or non-financial interest and include some information on the nature of the interest. Advice may be sought from Officers prior to the meeting taking place.

3. Disclosure of Exempt Information.

The Committee is asked to consider whether the public should be excluded from the meeting for Annex B of Item 19, as consideration of the business may involve the likely disclosure of exempt information of the classes described in the relevant paragraphs of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973 as amended.

- 4. Revenue Expenditure Outturn joint report by Executive Director of Development and Infrastructure and Head of Finance **attached**.
- 5. Revenue Expenditure Monitoring joint report by Executive Director of Development and Infrastructure and Head of Finance **attached**.
- 6. Development and Infrastructure Service Plan report by Executive Director of Development and Infrastructure **to follow**.
- 7. Road Asset Replacement Programme Outturn report by Head of Finance **attached**.
- 8. Road Asset Replacement Programme report by Head of Finance **attached**.
- 9. Cycling, Walking and Safer Streets report by Executive Director of Development and Infrastructure **attached**.
- 10. Household Refuse and Recycling Policies report by Executive Director of Development and Infrastructure **attached**.
- 11. Orkney Hydrogen Strategy report by Executive Director of Development and Infrastructure **attached**.
- 12. Inter-Island Air Services Proposed Summer 2020 Timetable report by Executive Director of Development and Infrastructure **attached**.

- 13. Draft Scottish National Transport Strategy report by Executive Director of Development and Infrastructure **attached**.
- 14. Churchill Barriers Wave Overtopping report by Executive Director of Development and Infrastructure **attached**.
- 15. Harbour Authority Sub-committee Draft Minute of Meeting held on 27 August 2019 **attached**.
- 16. Private Water Supplies report by Executive Director of Development and Infrastructure **attached**.
- 17. Supplementary Guidance: Housing in the Countryside report by Executive Director of Development and Infrastructure **attached**.
- 18. Economic Development Grants Budget Priorities report by Executive Director of Development and Infrastructure **attached**.
- 19. Economic Development Grants Budget Monitoring Statement and Delegated Approvals report by Executive Director of Development and Infrastructure **attached**.

Annex B – Not for publication by virtue of paragraph 4 of Part I of Schedule 7A of the Local Government (Scotland) Act 1973.

#### Local Government (Scotland) Act 1973 – Schedule 7A

#### Access to Information: Descriptions of Exempt Information

Paragraph 4. Information relating to any particular applicant for, or recipient or former recipient of, any financial assistance provided by the authority.