

# Notice of Meeting and Agenda

## Education, Leisure and Housing Committee

Venue: Microsoft Teams.

Date: Wednesday, 31 March 2021.

Time: 10:30.



Dear Councillor,

You are invited to attend the above meeting.

A note of the business to be considered is attached.

**John W Mundell OBE,**

**Interim Chief Executive.**

### Contact

Clerk Name: Sandra Craigie.

Clerk Email: [committees@orkney.gov.uk](mailto:committees@orkney.gov.uk).

### Further Information

Due to COVID-19 restrictions, this meeting is not open to the public.

This agenda and associated reports are available in portable document format (pdf) at <https://www.orkney.gov.uk/>

### Audio Recording Notice

Please note that this meeting will not be broadcast over the Internet on Orkney Islands Council's website. The meeting will be recorded, with the recording publicly available following the meeting and available for listening to for 12 months thereafter. The Council is a Data Controller in terms of data protection legislation. Data collected during the audio cast will be retained in accordance with the Council's Data Protection Policy. Further information about how the Council uses personal information and associated rights is available on the Council's website.

## Order of Business

1. Apologies.
2. Declarations of Interest.

Members are asked to consider whether they have an interest to declare in relation to any item on this agenda. Any member making a declaration of interest should indicate whether it is a financial or non-financial interest and include some information on the nature of the interest. Advice may be sought from Officers prior to the meeting taking place.

3. Disclosure of Exempt Information.

The Committee is asked to consider whether the public should be excluded from the meeting for Item 10, as consideration of the business may involve the likely disclosure of exempt information of the class described in the relevant paragraph of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973 as amended.

4. Local Government Benchmarking Framework – report by Executive Director of Education, Leisure and Housing **attached**.
5. Schools Attainment – report by Executive Director of Education, Leisure and Housing **attached**.
6. College Management Council Sub-committee – Draft Minute of Meeting held on 15 March 2021 **attached**.
7. St Magnus Cathedral Sub-committee – Draft Minute of Meeting held on 18 March 2021 **attached**.
8. Housing Services – Performance Monitoring – report by Executive Director of Education, Leisure and Housing **attached**.
9. Housing Revenue Account – Revenue Repairs and Maintenance Programme – Proposed Programme for 2021/22 – joint report by Executive Director of Education, Leisure and Housing and Head of Finance **attached**.
10. Development of Open Space at Papdale East – joint report by Executive Director of Education, Leisure and Housing and Executive Director of Development and Infrastructure **to follow**.

**Not for publication by virtue of paragraphs 6 and 8 of Part I of Schedule 7A of the Local Government (Scotland) Act 1973.**

## **Local Government (Scotland) Act 1973 – Schedule 7A**

### **Access to Information: Descriptions of Exempt Information**

- Paragraph 6. Information relating to the financial or business affairs of any particular person (other than the authority).
- Paragraph 8. The amount of any expenditure proposed to be incurred by the authority under any particular contract for the acquisition of property or the supply of goods or services.