# **Notice of Meeting and Agenda**

## **Asset Management Sub-committee**

Venue: Council Chamber, Council Offices, Kirkwall.

Date: Tuesday, 2 November 2021.

Time: 10:30.



Dear Councillor,

You are invited to attend the above meeting.

A note of the business to be considered is attached.

John W Mundell OBE,

Interim Chief Executive.

#### Contact

Clerk Name: Sandra Craigie.

Clerk Email: <a href="mailto:committees@orkney.gov.uk">committees@orkney.gov.uk</a>.

#### **Further Information**

This is a meeting which is open to the public.

This agenda and associated reports are available in portable document format (pdf) at <a href="https://www.orkney.gov.uk/">https://www.orkney.gov.uk/</a>

### **Order of Business**

- 1. Apologies.
- Declarations of Interest.

Members are asked to consider whether they have an interest to declare in relation to any item on this agenda. Any member making a declaration of interest should indicate whether it is a financial or non-financial interest and include some information on the nature of the interest. Advice may be sought from Officers prior to the meeting taking place.

- 3. Revenue Expenditure Monitoring report by Head of Finance **attached**.
- 4. Corporate Asset Maintenance Programmes Expenditure Monitoring report by Head of Finance **attached**.
- 5. Corporate Asset Improvement Programmes Expenditure Monitoring report by Head of Finance **attached**.
- 6. Former Abattoir, H21, Hatston Industrial Estate report by Interim Executive Director of Environmental, Property and IT Services **attached**.