

# **Notice of Meeting and Agenda**

## **College Management Council**



Venue: **Lecture Theatre, Orkney College, Kirkwall.**

Date: **Monday, 5 November 2018.**

Time: **13:30.**

Dear Councillor,

You are invited to attend the above meeting.

A note of the business to be considered is attached.

**Alistair Buchan,**

**Chief Executive.**

### **Contact**

Clerk Name: Sandra Craigie.

Clerk Telephone: 01856 873535 extension 2205.

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### **Further Information**

This is a meeting which is open to the public.

This agenda and associated reports are available in portable document format (pdf) at [www.orkney.gov.uk](http://www.orkney.gov.uk)

## Order of Business

1. Apologies.
2. Declarations of Interest.

Members are asked to consider whether they have an interest to declare in relation to any item on this agenda. Any member making a declaration of interest should indicate whether it is a financial or non-financial interest and include some information on the nature of the interest. Advice may be sought from Officers prior to the meeting taking place.

3. Appointment of Vice Chair.
4. Revenue Expenditure Monitoring – report by Executive Director of Education, Leisure and Housing **attached**.
5. Student Representatives – joint report by Chief Executive and Executive Director of Education, Leisure and Housing **attached**.
6. Highlands and Islands Students' Association – Update – report by Executive Director of Education, Leisure and Housing **attached**.