

Notice of Meeting and Agenda

Education, Leisure and Housing Committee

Venue: **Council Chamber, Council Offices, Kirkwall.**

Date: **Wednesday, 27 March 2024.**

Time: **09:30.**



Dear Councillor,

You are invited to attend the above meeting.

A note of the business to be considered is attached.

Oliver D Reid,
Chief Executive.

Contact

Clerk Name: Sandra Craigie.

Clerk Telephone: 01856 873535 extension 2205.

Clerk Email: committees@orkney.gov.uk.

Committee Membership

Councillors Gwenda M Shearer (Chair), Jean E Stevenson (Vice Chair), Graham A Bevan, Stephen G Clackson, Alexander G Cowie, Steven B Heddle, Rachael A King, James R Moar, John A R Scott, Ivan A Taylor and Heather N Woodbridge.

Non-Voting Membership: Jo Hill, Reverend Susan Kirkbride, Marie Locke, Reverend Fraser Macnaughton and Mary Maley.

Further Information

This is a meeting which is open to the public.

This agenda and associated reports are available in portable document format (pdf) [here](#).

Audio Recording Notice

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Order of Business

1. Apologies.
2. Declarations of Interest.

Members should indicate any declarations of interest in respect of the matters to be considered at this meeting. Any member making a declaration of interest should indicate the item number at this point. The nature of the interest should be provided prior to the item being discussed. Advice may be sought from Officers prior to the meeting taking place.

Financial Monitoring and Budgeting

3. Housing Revenue Account – Revenue Repairs and Maintenance Programme – Proposed Programme for 2024/25 – report by Corporate Director for Education, Leisure and Housing **attached**.

Community Learning and Leisure

4. Provision of Sport and Leisure across Orkney – Proposed Establishment of Short-life Working Group – report by Corporate Director for Education, Leisure and Housing **attached**.

Housing

5. Sheltered Housing Service – Care Inspectorate Inspections – report by Corporate Director for Education, Leisure and Housing **attached**.
6. Essential Workers Housing Strategy – report by Corporate Director for Education, Leisure and Housing **attached**.
7. Mid-Market Rent – Template Allocations Policy – Review - report by Corporate Director for Education, Leisure and Housing **attached**.
8. Strategic Housing Investment Plan – report by Corporate Director for Education, Leisure and Housing **attached**.